OUR COLLEGE.

THE RAPTIST RECORD

EDITORIAL

Advertising rates 50 cents per inch.

NOTES AND COMMENTS

It is good for us to grow in grace and a knowledge of our. Lord and force in attracting attention, but Savior Jesus the Christ, but one of the very best heips along the line of that growing, is to do good to others especially the kind of good that will enable them to grow in the convincing the judgment. Unless he had demonstrated our position of sexual difference in the convincing the judgment. Unless he had demonstrated our position of sexual difference in the convincing the judgment. Unless he had demonstrated our position of sexual difference in the convincing the judgment. Unless he had demonstrated our position of sexual difference in the convincing the judgment. the same blessed way.

We were a day late last week on account of delays in the press room. No one can keep either steam or gas in proper bounds at all times. Ours is a gas engine but like all other gas affairs, even the human sort, it sometimes gets out of fix by being over-taxed. We hope it will not happen so again

see your heart and faith for yourself. Rember the Publican, who
found himself justified and Paul
who found a great-sufficiency of
grace in answer to personal prayer.
Go thou and do likewise and secure

provoked to "anger," just a little
riled up you know, and as is usual
in such cases, "measured our corn
in his own br 1."

(b) Yes we really meant" that
the article was a real good "argu-

What you owe THE BAPTIST REC- only wrote to me seement paid in, along with the others, good. As a wheter we succeeded will be a great help to us just now. or not, our readers must judge, es-Not that we want it for a Christ- pecially since the Doctor has mas frolic, but to meet obligations thought that nearly a four column we were combelled to incur in the article was necessary to refute our summer, when money was so scarce. "column and a half," To do this would be better than a gift would be likely to make us

\$2-but if several hundred of you to which we have access and may will chip in don't you see what it
will be to us? We are or will be
needing several hundred dollars
just about Christmas to pay for let us hear from you.

The publishers of the Youth's bondage, unless, as we intimated before, that emancipation is have our thanks for their beautito consist in the merging ful calender for 1896. Besides, the of the sexes into some sort habiliments of ice and snow. Withal a subject to be studied.

Secretary Hoke Smith, of the administration of Indian affairs civil service be fully applied and civil service be fully applied and politics eliminated. Now if Congress will act on this suggestion and also eliminate all sectarian and also eliminate all sectarian influence and intermedding as influence and intermedding as well the Catholics will be made to take their greedy hand out of the public crib and matters concerning the Red Men will go on about right. Any or all sects may have missions among them but none should meddle with the government controle in their own inter-

Too much planning and work-ing and rushing and wor-character, he said: rying, with too little praying and trusting in God is probably doing more to materialize religion than some other things even the scientists and the criticisms of the scientists and the criticisms of the higher critics. What we need is to keep well up on the lines of scriptural meditation, watching and prayer. Remember heloved, "our God shall member, beloved, "our God shall member, beloved, "our God shall denies the physiological differences supply all your needs through between the man and the woman, Christ Jesus, Let them draw pigh unto God often and continually that he may draw nigh unto us, as applying to anatomy and higher branches or sections to with all of the possibilities of his physiology, the phrase so could have them tell you the principles, inwardness of things there.

CO-EDUCATION-ANOTHER REPLY. See 2nd Page.

We had not thought to reply to any rejoinder Bro. Haralson might make to our recent editorial, know-ing how he had been affected by it. But since he seems to have recovered his poise and has, in a friendly note, kindly invited us to do so, we will make at least a feeble effort to that effect.

We shall not, however, make any erious attempt to reply to his "top dressing" or practical working argument, as that not a question of our raising. es," intending to take up the

disposed of if at all. So far, we are ot sure that the Doctor has done that. His arguments seem to us to consist largely of denials, asbanters and quotation marks, all of which have a certain argumentation, our original propo-

sition must stand unimpeached.

Now to the question in hand and, as before, we will indicate the points noticed alphabetically. (a) We are surprised that the Doctor intimates that we replied

to his article in a state of "anger." Of the number who have alluded to the matter, both verbally and in writing; none have seen it in that light, but thought the spirit on the It is well to ask other Christians to pray for you and it is good to know that they are doing so, but beloved keep it well in mind that God wishes to hear your voice and see your heart and faith for your- provoked to "anger," just a little

ment against co-education" for the reason, as we said, that it contain-Beloved, don't forget our request ed such extreme positions, and esfor a Christmas remembrance. pecially in its "citations." We

(c) Whether the tions and citations were extreme or not, it is quite certain that they are partly at least, neutralized, the We are very grateful to the first by our own knowledge and brethren and sisters who are heed- observation as far as it goes, which ing our request, for a Christmas may be almost as far as his own, gift remittance. If they continue and second by the statements of as they have begun they will make other clucators, the one we quoted us quite happy. Brethren, it will in our last, some from the same as be a small matter to you—only sociation be quotes from and others

paper already used. De, brethren, the "Intellectual emancipation of woman," even admitting that woman was in a state of intellectual

ever useful annual record of the of common conditions. Nor did days, weeks and months it con- we suppose that there could be tains four charming pictures in any processes or opinion whether colors representing the four differ-radical or conservative for a Chrisent seasons. The first is a maple tian, as it relates to education or sugar camp, the second is that of any other feature of human life the opening spring, with the early blossoms and singing birds, the with the letter and spirit of God'a third a harvest scene and in the Word. The shibeleth of "prejufourth, winter is wrapped in the dice" that the Doctor so freely uses is an easy noise to make, and server better to suggest the vehemence that is behind a doubtful cause these to intimidate or seaming.

thinking opponent. (e) The change attributed to the vance the interests of Catholicism.

(t) We meekly accept the good Doctor's gentle reprimand for being "bad" and doing "especially bad" things and will do our best to mend (at least after his goodly example.) But if we really misrep-resented our brother it was wholly unintentional. To meet our statement that there were differences of

"I do not deny the anatomica differences of the two sexes. This difference is marked, but there is no physiological difference between

meaning of course in part. Now we had used "elemental principles"

ance of his profession. We that distinguish between are not sure, however, that the sexes." Doctor is perfectly correct accordto elemental principles there is absolutely no difference whatever." for anything but the most acute NOT YET! and exhaustive analysis to discover, but each and all of them are intended by the great maker of all, to have their own peculiar yet un. perceived (it may be) differencia-

ting action. (g) We scarcely think Dr. Palmer meant anything more than to So say we, but that will hardly be est point of analysis possible, as tal, structural, actional and resultant identity.

and action "or of the anatomy and material physiology of the sexes, then one further effort of thought will take called

better poss'bilities by the utmost learned boys. and painstaking analysis. The proposition is this: While the Lord God made all flesh (man, as

things is almost equivilant to de-nying the better known fact that he ever do anything without a pur me." pose and to produce an effect or resuit? But we must speed to the end, as we cannot undertake to follow the good Doctor through the

see and hear at school, and if you were to get on perfectly confidential terms with some who are thoroughly identified with the

in our discussion and not any- would probably marvel.

neant the same thing, with the experious injury, but it is known and neant the same thing, with the experious injury, but it is known and the same thing, with the experious injury, but it is known and the same thing. Whatever system is that of other if not alarming. Whatever system to treat meant the same thing, with the ex- serious injury, but it is known aljudgment and in that of other if not alarming. Whatever sysone could not readily make any- tem permits boys or men to treat thing else out of it. We have had girls or women with any approach the in mind all the time in speaking to undue familiarity, or otherwise of physiological action that there than with the utmost respect and are two kinds, physical and men-consideration, weakens their real tal, with the effect of the latter respect for them, and whatever upon the sentient individual leads girls or women to tolerate or It was this branch of physiology allow boys or men such liberties that we alluded to when we said diminishes their own self-respect that possibly the Doctor had given and relaxes their best grip on more attention to anatomy as it what we all love to call true and pertained more to his profession. pure and perfect womanliness and perfect womanliness harge our protner with ignor- break down and destroy the lines

Then in a word, There are many

ing to his construction of elementhings that women need to be edutal principles in either statement, cated in that mea do not. If these to-wit: that there are no differ- are omitted as they would necesences, physiologically, when the earlly be in the Doctor's process of "organs and structures possessed co-education and the sexes go along by each are the same," or that "as together in everything suitable for men only, even if the element of vic ousness could be eracicated, which While there may be no difference cannot, there would still be an as to the quality of the original similation that would so inc. at material of which "elemental prin- the divine order of sex and mutual ciples" and anatomical structures attraction as to make a woman litare made as to the sexes, yet there the more to a man than a man, and may be and certainly are differ a man little more to a woman than ment m ences as to the proportion in the a woman. Are we ready for such compound, too subtile, it may be, a state of things? MOST PROBABLY

TO THE COLORED BAPTIST PREACHERS.

Our State Mission Board has lecided to conduct twelve colored preacher's institutes in the State, in the interest of the colored preachers. One of these will be say that men and women belong held in Meridian, beginning Januto the same race of beings, judging ary 13, 1896, and continue four from their many points of likeness. days in the week and six hours taken by even a novice, to say noth- tute will be under the supervision per day for one month. The instiing of people who think hard and and instruction of R. A. Venable, it is no look down into things, to the deep- pastor of the First Baptist church, of this city. Let all our colored proof of perfect and entire elemen. Baptist, preachers in this part of the State avail themselves of this instruction. Come, brethren. (h) If we have seemed to any of Those who desire to attend will me the seemed to any of the seemed to a seemed to any of the seemed to making known their purpose in a uni In our next issue we will give cost of board, etc.

Now let everybody bear in mind us on another step to the higher that next week is Christmas and and more abstruse department or there, will be no paper. As our "mental physiology" or holiday for several years and as perhaps psychology, there are some good reasons for it, which we had in our thought they ask for the privilege of omitat first. We here lay down ting an issue of the paper next branche a proposition which, if it is true, week. They have done faithful they she must have gravest consideration work and are entitled to the conin the matter of the education and cession. They are Christian boys training of the sexes. We shall, and we are sure they will not however, not attempt to prove or abuse the opportunity by any misdemonstrate it here but will give deeds. Some of them will probab. has alw it out that no man can consistent- ly go to Atlanta to see the Exposi ly deny, or satisfactorily dispose the and others may visit friends of it, until he has exhausted its elsewhere. May God bless the

THE B. Y. P. CONVENTION.

We have had several favorable men and women) of dust and prob- and no unfavorable responses to ably the same kind of dust, he also our suggestion for a convention in made them to DIFFER. That dit- February to encourage and proference begins and exists in the mote the growth of the young peo-PROPORTION of the "elemental" or ple's movement in the State. Bro. original principles as to the sexes, J.P. Brown, of Kosciusko, sugthe same as to anatomy or organic gests Winona as the place and Bro. structure, pertains also to and finds W. P. Price, of Magnolia, mentions its expression in material physi- Jackson. All the others seem to ology or all physical action and is leave it at Meridian as we suggesfinally resultant in producing corted. But we would like to have a their da responding differences in the fuller expression I. As to the meetrealm of the mental ethical and ing; 2. As to the most suitable esthetical, er in other words along place; and 3. As to the best time. the lines of thought, conscience or Come, bretheen, all over the State, morals and taste. To deny these speak out and let us know your

Though I walk through the valtertal world are exactly and per- ley of the shadow of death I will fectly alike. Then if they differ, fear no evil, for thou art with me, who made them to differ? and did thy rod and thy staff they comfort

It is singular how thoughtful men differ. The Standard, of Chicago, thinks the organization of the Southern Young People's cause in the South while the great (i) If we understand the Doctor majority of our best thinkers be from his written and verbal state- lieve that it is a hopeful proviments he holds to co-education dence. We of the South believe not only as to equal ranges or iden- that we have and hold and practice tity of studies but to PER- the doctrines and precents of the study. This latter epeci-tency and steadfastness than any ally we and thousands of other pa- other people on the earth, and we rents believe from personal obser- desire that our young people who vation and other convincing testi- are to be the "we" and "us" in a mony to be dangerous if not vic- few years shall continue to do the ious, from the primary depart- same thing. Truth is better than ment or first schools on at least organic union. "If God be for us who can be against us?"

DEDICATION.

E. Broaddus, of Greenville.

thing back of them, and when he This evil may not reach all or used it as he did, we supposed he half or probably very many to their if. The COLLEGIATE DEPARTMENT. passages scattered all through the Bible which are rich in their devohis let us now give attentional spirit. But the Psalms Our last closed with a suggestic as to well drawn lines. of difference in discipline between the cademical Department of abound in devotional forms of thought and expression. They kindle a similar spirit in those ege and the Collegiate. The who read them. There are collections of devotional passages prence of this suggestion is so pared by devout men of wisdom, s that an argument in its which one can use to great spiritwould be a gratuity. Good cood mental discipline, good ual profit. Spurgeon made such a collection for both morning and raining and good common demand that such a sys-

> ly made. with every other. The will be equally prepared geologist, the biologist, aist and the physicist to on his special course when the college for the unithat steps bring up the other ent course in Chemistry.

difference be made and

ney for apparatus, etc., but ys been weak in this recilities.

in our college. These this e. We would not throw Academical Department have a right to their into devotion. There are a number of colleges where they can their daughters. The

showing with the both the Greek pur the bota College Departprofessor. Both with the versity. re would only be suggest tin and three of One's hear lege proper. enlarge the range e scientific course. a very limited ment in the colsome me science recieves we mus adequate treateption of Chemis corv is a Chemical gard an or turn is convenient and n the scientific

ot loose sight is a Chemical Chemistry is branches of important as other sc uld not sugthemse tidgement the sciences should adent has privele add present re to girls

the other te fees ces equally ate vk of a unition we nd pecialties, but COUTSA colleges. Colth dyery branch lege. I advantey teach. is mg. Each laupe female

to pursue; but many do. e going to devote them-Many ness of prepartion is the object of search. If the college can help them the college open to the girls, who can in under the requirement inconvenience none.

THE DEVOTIONAL SPIRIT.

devotional spirit is indis e to right service. Its acwanting in many whose Christian with the record that "nearly all o character may exist in the absence of a zealous application of the mind, lemotion, and volitions to rship and service of God. We are of the belief that this devo-The dedication of the new church tion can only be acquired by painat Carrollton, Miss, will take place, ful and protracted effort. It may (D. V.) the fifth Sabbath, inst. Dr. be sought after in something be sought after in something

lpful in the cultiva- Bro. Anding's field,-

tion of this spirit in the heart of to say another word in behalf of based on belief in God's Word and evening study, which many have found to be of great help in their devotions.

weaving into the warp of higher nature the wool of the Divine Word. It is the assimilation of the soul to the divine re quirements. It is filling the hearts casket with the jewels from the treasure house of the King. Jewels and vice versa. We would which sparkle and shine in the life of the believer, and adorne him with the insignia of heaven's of the sciences to where royalty. It transforms the out il stand on equality with ward into the inward. It resolves the latter into the spirit and fills, I necessitate the outlay of the soul with the fullness of God. The subject matter of our meditahave them. Our college tion takes on quite a wide range. It reaches all the points of the bewe must make it strong lievers life. It gives a moral digver our patronage to other nity and religious significance to t can, and that will af- the most commanplace duties, relations and forces which operate ld suggest that the around us and upon us. All these artment be thrown it seeks to bring under tribute to divine blessings rest upon all the question is, are we ready and "lookyoung ladies who have a life of trust and devotion. Above important and diplomas from all these it strives to catch the ols, such as wish to avail voice of Him who brings order out science wes of the higher branches of confusion and life out of death, who speaks worlds into existence certainly be allowed the and determines their order and line of march in the pageantry of the heavens. Life, death, the The reason for this posi- Judgment, all furnish much to enneed not now give. Of gage us in the profoundest meditahere are a large number of tion. When we stand face to face who would never send with these awful realities releaved versity ughters to Mississippi Col. by the love, mercy and gracious hey are opposed to co-edu- purpose of God our Father toward even within these limits. us, surely our hearts are tendered

OUR FIELD GLASS

could be spirit. Banyan's Pilgrim's Progress, is an excellent book for this His Holy Was, and inmade cod's people. developn he reads the pages of the Immortal Dreamer of Bedford jail. The peerless power of the man in Christ Jesus, is more conspicuous to the reader than is the man in prison. The very atmosphere of devotion is felt sweeping around and through all that he wrote. It penetrates the heart of the reader and finds lodgment there. Read Ban-

3. Religeous conversation helpful in the cultivation of the spirit. of devotion. Experiences needs, wants, methods, successes and failure are quite alike in all our lives. But their resemblence and identity, furnish the reasons for their introduction and comparison in the conversations of of the fathers and mothers in Israel.

4. Meditation is another me of developing the devotional spirit. The man who is blessed according to the divine patern, meditate upon the law of the lord, day and night-Meditation is an appropriation of for untibe the truths of God's Word to A. C. Watkins, our missionary

Parras, Mexico, brings news of his teaching, and thorough- work. He says: "I have enjoyed your book. Will be glad when your next comes out. We are well. it should, by all means, do it. Throw Our work is doing fairly well. I have baptized, in all, since I came to Mexico, nearly seven years ago, lai's down, or a similar one, and we 130 persons. Nearly all of them glitter of his "top dressing Union is a dire calamity to the will accommodate many; we will have proven faithful. May God bless you!" It will be remembered that Bro. Watkins is a Mississippian, and that recently, he moved temporarily from Musquiz to Parras on account of Mrs. Watkins' health. All will be glad to tainment is not an easy task, nor know that her health is restored. is it a common possession. It is The baptism of 130 in seven years, character and conduct are above them have proven faithful" is reproach. Consistency in outward about as good as any past, and integrity of moral tor, at home can claim. Anding writes: "I bave, as a November offering for the college, \$7.50. Hope to get more and will send to Bro. Lowis." He has declined the call at Sardis, Long town and Peach Creek, and accepted a field with Utica as the centre and affording a fine oppor tunity for usefulness. We merely mention this now, and later will have something further to say of

another of Jee million of executed and better laws would be lars from Mr. John D. Rockefeller. made and inforced. There would feller would be multiplied in usefulness if some of them could be divided out among the struggling generally remember, in this sea- tions." son of prosperity, their obligations to our Foreign Mission Board; We have been greatly, blessed, and Dr. Willingham writes: "Our foreign mission work is prospering on the field. But our contributions for the work are deplorably small. We are pressed down. We can easily relieve the situation if one hundred of our leading pastors

will throw shoulders to the wheel and say that this must be changed." Several things are asked by the Blue Mountain Female College and bearing the highest testimonials of efficiency and capability. Address "BAPTIST RECORD," and this comforter is to sta Senatobia, Miss.—We have re- He comes the second time. to see are permeated ceived several definitions of "Ethi-anyone rotion. They cal Monism" in response to our tist Preschers" for the best definition. Some of these we will publish later for the benefit of our readers. What we wish is the clearest and most concise definition possible of "Ethical Monism."-We appreciate the following, which was recently brought us by the mails, and which is fragrant with the breath of orange blossoms: "Mr. and Mrs. W. A. Davis request your presence at the marriage of their daughter Hattle to Mr. Percy Harry Gambrell, Wednesday afternoon, December 18, 1895, at 3:30 o'clock, First Baptist church, Macon, Ga." Our congratulations and best wishes are tendered these young people in their life voyage. -We have an appreciated letter God's people. We are sure young University. He writes: "I am of the world; it can have no fellowpeople can find much which is of enjoying my stay north and work ship with darkness, nor comprovalue to them in the experiences in the divinity school here very mise with evil. Not being founded

> us occasionally from Chicago. 1.) Join in earnest prayer to God for relief. (2.) Do what you can in your own church as soon as you can. (3) Talk to other pastors and leaders." Let us signalize this holiday season of divine blessings by making a long and strong pull for our foreign mission work. Only dead churches and dead members can be deaf to these pleadings for God's work.

three years course is fluished here."

CHRONICLES L. A. D.

The boasted civilization of our nation is the result of its religion All Christian nations are civilized. as we use the term, in proportion will enter into sympathy with to the prevalence of Christian dear Brother and Sister Sample: principles. Education is not civilization from our standpoint, for hight, just at 12 o'clock, as the Sabath was making room for Monday, after suffering intensely for two days, Mamie, the infant daughter of our dear Brother and ly civilized. Nothing short of a Sister J. R. Sample, went Home to the country of the country principles. Education is not civiltrue type of Christianity can create and uphold an exalted civilization. Therefore, as a people temper the stroke wander from such principles they everlasting arms of sink in the scale, and in time will our dear brother and sister for their lapse into barbarity and darkness. consolation in their great grief.

Sister Tillman and her work in obidence to His laws. Man is raising funds for completing the finite and his comprehension is Bay St. Louis church. If our read- limited; God is infinite and knows ers could realize the importance of all from the beginning to the end completing this house in this Yet man implously sets up his strongly Catholic community, reason in opposition to God's revesurely each one would be willing lation, and raises his puny arm to make a contribution to this ob- against the Almighty-rejecting. ject. Sister Tillman's heart is in the work and she would highly deemer, if not urging like the fool appreciate any contribution for her work. Help her, beloved, if you can give only a small amount. deemer, it not urging like the tool heart, there is no God." It is not the wise, but the fool" that tries —We can place interested par-ties in correspondence with two there was great darkness in the well qualified and accomplished world; He brought light as well

\$2.00 PER ANNUM

It seems that this gift was un- be no lynchings, fewer murders, expected by the Trustees and it less secret liquor dens and other has not as yet been announced how places of iniquity; and God's Day this last gift is to be appropriated. would not be claimed for recrea-How these millions of Mr. Rocke- tion, frivolity and worldly gain.

These may be strange things to put in Chronicles, possibly so, but Baptist colleges of the country, they are things that ought to be Chicago University, however, said by somebody, and that right seems to be a pet of the generous now. It is time to arouse Chrismillionaire. - Orphanage receipts tians and "stir up their pure minds are as follows: Dr. B. A. Shepherd, by way of remembrance." What Lexington, one cent for number of are we doing; or, rather what are birthdays of members of his fam- we not doing? The signs of the ily, \$1; Crystal Springs church, times indicate great changes; it Thanksgiving, by Rev. I. H. And- may be that the dispensation age ing, \$15; Crystal Springs, later, \$1; of the Holy Spirit is near its close. previously mentioned \$259.63; to- If so, the coming personal reign of tal now on hand, \$276.63. May the Savior is at hand; and the givers and their gif s to this work, ing for his appearing" There The interest in this work is grow- are "wars and rumors of wars, ing in different parts of the State, famines and pestilence" in various -One earnest word in conclusion. pasts of the earth, and "the gospel Will not our brethren and friends has been proclaimed in all na-

Surely it becomes us to be active in all departments of church work. We need even more earnest preaching; more faithful pastoral work; more well conducted Sunday Schools; more live prayermeetings; more young people's organized labors; more colportage visitation; and more buildings for religious services. East Mississippi, we rejoice to say, is waking up and pushing along all these lines. There are two colporteurs Spirit to comfor BES

guide them in the way

But all so-called Christian natruths taught by the Holy Spirit; indeed many church members fall to "let their lights so shine before men, that others seeing their good works may glorify our Father in heaven." Some seem to be "lovers of pleasure more than lovers of God," and others are practical "worshipers of mammon," and harbor "coverteousness which is dolatry." Hence, we have nominal Christianity responsible for questionable theaters, indelicate dances, social drinking and card playing, all of which are on the way to evil. On the other hand, it is professedly Christian nations that force opium upon China, and flood Africa with rum and whisky.

True Christianity is aggressiv from Rev. R. L. Bunyard, who is for good, and is ready for sacrifices now in attendance at the Chicago rather than to rule secular affairs much. I am a TRUE MISSISSIPPIAN on law, but on love and faith, it and always shall be. Should proviso direct, I would like to is to be regarded as supreme in work in my native State when my civil and secular matters. The Savior so taught by both precep We are giad to hear from you, and example, and it is an imbrother, and hope you will write feet civilization that is not gui

Schools are being multiplied, and other departments are receiving attention. Young People's Unions have been organized in Forty-first Avenue, Fifteenth Avenue, and the First church-in, not out of the churches. There have been organizations of young people outside of the churches for some time, but they are not leading to Christ or doing his work. On the contrary they are called clubs, generally, and are devoted to things of the world. Who is responsible for providing "better things?"

These sad words have just come to us from Summit. Many hearts DEAR BRO. HACKETT: - Last

May He whose grace is

BON MOTS

During the year \$500,000,000 worth of stock in the African gold and France. Speculating beats on "Co-Education" of two weeks mining and working badly.

Fickle fortune numbers as many wrecks, perhaps, as do the cyclone and earthquake. Half a dozen once wealthy "forty-niners" are in the San Francisco alms house.

gressive the nations become, the have been reluctant to let them The more enlightened and pro more liberal becomes their governments and the more liberal the governments the more accessible are the people with the gospel.

It would seem that the emancipa tion of women is on the up-grade.In compelled to support their hus- has the reputation of not being the difference as I did in my bands, while now, in 1895, there given to writing and speak of wisdon. To each the Doctor can be being the being that he does not mean.

that when a girl is asked to choose between the two for a present she invariably selects the wheel.

and Blanche Cox, a well-educated ligion.

Such water ways between the convenience to commerce, perhaps, ical differences between the sexes? man. Never was any moral force to few men of this age. Hat he and the general gain.

West Judson-Mrs. Mary Reg

egues, rupelo.
Yalobusha—Mrs. Leis is stimulating emigration amount of mental energy, and a antagonism and friction would be. Clark, Jefferson, the congested districts at deavoring to disprove statements his premise before grants of land are given, cattle and seed are furnished, and religious toleration exists to a degree unknown in European Russia. Hence write, but I do say he has greatly instance or in the admission he the Studists are multiplying.

> can people have invested \$25,000 - ly in his reply. (b) 000 in bicycles this year, and that I assert that neither my "claims" the demand for wheels in the next nor the "citations" I made were ciety,-the home, the wife, the twelve months will be about 700, "extreme" or "assumptuous." The mother. (b)
> 000. Meantime horses are selling "citations" were the calm and main Idaho at \$15 a dozen, with horse- ture deliberations of women who Doctor means when he says that less carriages looming up, on the

While walking across lots near and the observation of some of the sees." I did not know that my an educator of conservation of some of the idea of this question was so radinece" who dea most eminent educators of this idealy different from that of other than dressing of against something sticking out of union. (c) the ground, which he found to be an old ramrod. He suspected that were radical to the minds of Cath- any of the lines to which the Doc- it might mark a treasure, and be- olics; but in that denomination tor refers? It is not my idea that statement, or ed almost \$500 in gold coins.

TATEMOR \$2000 the other day when conservatism is blinded by Something more than a mere ciple" idescent

have been six massacres where the stand my position. more Christians? and furtherin the next fifty years if they had the power?

propriation bills and go home. do, but don't. Like young horses No. I will not ask him to make men as well as men for happy and decorum is thrown from the sc that have get out," they must cut the denomstration. I will only ask useful lives." Really I do not to the woman, and the wo a few capers" before they turn in him to name one reputable author-again. Observe Barrett, for in- ity who has made this demonstra- to longer entertain any fears about professors have entered we

CO-EDUCATION.

REPLY TO A REPLY.

leans, said the "creation of Eve establishes * * * * the iden-In the beginning of this reply I want to disclaim any intention of tity or man's and woman's nature. provoking to anger, by my communication of a recent date in THE mines has been sold in England RECORD, the author of the article intellect and conscience they are ago. I understand now it was an editorial, and written by Dr. Hackett. Really, when I replied to the article, it did not occur to me that he was the author; but had it so occurred, I should still have been man. She possesses all his attritempted to a reply, because the butes. Her perfect equality of nafdeas as expressed in his article were so repugnant to my conception of the truth that I should to another, but belonging to him pass unchallenged. I think justice and constituting a part of himself." demands that I say a few words in To say that there are "elemental" reply to his reply to my article. (a) differences of the two sexes is to The Doctor commences his reply deny the biblical account of the by saying, "We are glad to print

creation of man and woman. Man Dr. Haralson's article as he wrote and woman differ only in sex. (g) it. It is a better argument against In this connection I want to say further that this cuts no figure Co-Education than we could have written." Did the Doctor really whateverin the argument. Ad-

So strong has been the influences is something more. "All the ages though they hay be mother ly affected the sale of pianos in and so cogent the reasons for co-England. The reason given is education that they have actually Eternal Feminine show no reply and propose to educate them broken through the walls of the from her, but to-day the world is a educational institutions. bu gia has a harmless Seventh olic University of Washington, fancy of the male tamed to yield

than that which connects the I know the Doctor would not inmore positive than her virtue. Cor clares "that none of the dison of male education in female colleges. to the home farm, and several a preventive for all disease caused to marriage that have been given for the home. by germs of any kind. Write to the home farm, and several a preventive for all disease caused to marriage that have been given for the home. by germs of any kind. Write to the home farm, and several a preventive for all disease caused to marriage that have been given for the home. Mediteranian and Red seas. The tentionally misrepresent me, but education may lead to marriage that have been predicted heart by She says, "Perhaps it will be the few millions that would be ex- some times men in their anxiety but it will never dethrone the lowed the concessions made aber" pended in its construction would and undue haste to present their chastity of woman. That it leads man by Oxford." scarcely be a drop in the bucket own views fail to read carefully, to marriage is only an argument I want to make one more in comparison to the traffic profit "jump at conclusions" and pass on. in its favor. Really I think it tion on this point. It is not again but compete they will sooner of This is bad in any reader, but in does, but there is no reason why a woman either but from prinand the general gain.

This is bad in any reader, but in does, but there is no reason, why a woman either but from printing one who expects to reply to what these marriages should be ill-adhed the most distinguished male ment champion "sprinter" her champion "sprinter" Then strange, is it not, that he would then have to point out the would consume such a great differences and show wherein the

the congested districts at whole long column and a half en- The Doctor will have to ac that entirely accord with his own can be made to t views Now I do not say the Doc- truth. In the fil tor has made a better argument in no premise because favor of co-education than I can difference he claims; weakened his own argument would be compelled to show where. statements unless it against co-education by displaying in the difference lay. The truth is, they were women. so much pitulance and acerbity, the only way you can determine am justified in the sestimated that the Ameriand in falling to quote me correct as to the merits and demerits of from "basial prince as to the merits and demerits of demerits of description of the sestimated that the Amerian and in falling to quote me correct as to the merits and demerits of demerits of demerits of description of the sestimated that the Amerian and in falling to quote me correct.

had at least reached the age of forhad at least reached the age of formy idea of co-education would ability to deal witty, and who had sons and daugh- "break down and destroy the lines from his idea of "lines to make the state of the s ters to educate. My "claims" were that distinguish between the he closes "with While walking across lots near based upon my own observation.

I did not write the article in ig- We have had the system for half an old ramrod. He suspected that norance of the fact that my-views a century. Has it broken down gan digging. At a depth of six which, in all ages, has champion- it makes their lives "interchange had just realize ed the cause of liberty in every able," as the Doctor says, but that his "basial printform, it is a little surprising that the co-educative woman makes a the "mere flourist" we should find so much opposition better wife, a better mother, a hap- and that he was Science and invention work wonderful revolutions, for instance:

"A Portsmouth, N. H., liveryman serior of the intellectual emancipation of woman. I believe in an intellicuration of woman intellicuration in the intellectual emancipation of woman. I believe in an intellicuration of woman intellicuration in the intellectual emancipation of woman. I believe that that on which to consider the intellectual emancipation of woman intellicuration in the intellectual emancipation of woman. I believe that that on which to consider which a beside interest, a had and that he was on which to consider which a believe that that on which to consider which a believe that that on which to consider which a believe that that on which to consider which a believe that that on which to consider which a believe that that on which to consider which a believe that that on which to consider which a believe that that on which to consider which a believe that that on which to consider which a believe that that on which to consider which are the considered which a believe that the was an arrange of the considered which a believe that the was a considered which are the considered which a believe that the was a considered which are the considered which are t

A man has a heart and a woman say: "It is certainly true that no are admitted to the same That is, where the Turks, with has a heart; a man has a liver and better marriages can be made than subjected to the same re fallest authority from Constanti- a woman has a liver. There is no those founded on common interest ments and governed by the nople, have slain helpless Chris- physiological difference between and intellectual friendships. A rules. This system is now tians. Yes, and it is bad enough these organs in the two sexes, nor college man who has known col- established in the State in stitueven for the bloody Turks, but of any other organs which they lege women is not drawn to women tions of the North and West what is to be said of the Catholies, possess in common. Now here is of lower ideals and inferior train- in most other colleges of the same who, in the dark ages, and in fewer what I did say and as to its truth- ing. He is likely to be strongly region. Its effectiveness has long years, shed the blood of many fulness I appeal to the scientific drawn toward the best he has since passed beyond que world: "There is no physiological known. A college woman is not among those familiar with it more, who, according to their own difference between man and wo led by mere propinquity to accept rations. Other things being declarations, would repeat it all man as relates to organs and struc the attentions of inferior men. the young men are more ea tures possessed by each." The wo- Among some thirty college pro- better in manners and morals man has organs that the man has fessors, educated in co-educational in all ways more civilized the in not, and vice versa, and to that ex- colleges as Cornell, Wisconsin, monastic conditions. The w tent there is a physiological differ-Mr. Henry Watterson thinks if ence, and although the Doctor cords are before me, two-thirds way, with better perspective the Republican congressmen may belittle my statement and have married college friends. Most with saner incentives than are wise they will pass the appublish me to the world as an ig. of the others have married women isolated from the influence an noramus, I defy him to show the from other colleges and a few ciety of men. There is less of Most likely in that he is nearly contrary. More than this I defy chosen women from their own col- liness and folly when a man correct, for it is not probable that him to show that there is a differ- leges, but not contemporary with to be a novelty. There is le Mr. Cleveland will yield any more ence in "elemental principles," at them. in all cases the college man traction exerted by idle and fa to a Republican Congress than he all, as he said there was in his first has chosen a college woman, and ous girls where young men did to a Democratic one. But it is article. If this difference exists he in all cases both men and women also girls industrious and sen not probable that they will take can show it without his a priori are thoroughly happy with the In co-educational institution his advice. Too many of them are reasoning of which he seems so outcome of co-education. It is a higher standards, frivolous too new at the business to know fond. He can make the actual part of the legitimate function of duct or scandals of any form what is best. They think they demonstration. Will he do it? higher education to prepare we unknown. The responsibili

tion. Will he do this? (f) - college women marrying. Miss Cof- colleges with strong prejue

But lets see a little further about Awarded this. Only a few days ago the Highest Honors-World's eminent Dr. Palmer, of New Or-·DR

She is equipped like man. Both have the same endowments. In CREAM alike. If a man has supreme affections the same have been given to woman. If a man has been endowed with a will the same has been bestowed upon woman. Here we perceive woman's identity with ture is confirmed. Being constiure Grape Cream of Tartar Powder tuted from his body, she is related 40 YEARS THE STANDARD. to him, not as one external being

fin, a college alumnæ, says: matrons-in our class two-t of the whole number - have all ft a the terrors of man lest he be forlorn bachelor, wandering feet of the mountains of somaiand art, while woman in her t in den robes disappears from sig the clouds of the summit. college women do not marry there is one thing absolute tain, if they do not marry something else. It place

most conservative religious sect in woman's world. Civilization has, give him the benefit of the the world, and one too on' account under the relaxing pressure of end- vation of man on the quest of its conservatism, claimed by less generations of her persistent co-education. He can take Baptists to be the most dangerous, will, been bent to her ends. Poly- ceptions to this because he ath-All this in free America. "Geor- and admitted women to the Cath- gamy is routed, and the errant tablished the precedent. Oxford, England, is an a Day believer in the chain gang What does this show? To my itself to a single yoke. She has, seat of learning, and grew dak I Day believer in the chain gang mind it shows an Trresistable in- "with bare and bloody feet, climbed the old monastic system, tharture This being the case, I undertake fluence which has been taking the steep road of wide empire, but tem to which the Doctor and ladylike Salvationist, has form and gathering strength for to-day she stands on the top,-mis- with such tenacity and ind The been sent to jail for thirty days half a century in favor of co-edu- tress of the world. Man, with his think I might say pugnacitigent for "disturbing the peace" of Colp. cation. To my mind it banishes talents, his strength and his sel- this institution women aren be rada springs by open air meetings." the idea that the results of co-edu- fishness, has been tamed to her admitted to lectures and poples" Where is the man who would ride cation on society are "jumped at hand. The sensual, dominant to all the university priv up to his bridle in blood out there conclusions," colored by hatred brute, with whom she begin in their example for free silver? Now is the time and prejudice and exageration." (e) Max Nordan calls "the toilsome, teecently in their example for free silver? Now is the time and prejudice and exageration." (e) slow ascent of her long curve leads some of the young ladionar stion grave accusation of being grossly ing up to civilization," stands bethe male students, in source ignorant of the elementary prinside her to-day, hat in hand, her most difficult competent take ciples of my profession. The Doc- lover—husband; tender, faithful, fact renewed the demand the xpe- it is stated has a very efficient foot-From the reports of the surveys tor says that I admit that there are courteous and indulgent." And college be opened permanen the ball club among its students, and and other data, it would seem that "marked anatomical differences of now in spite of all this we are told women. Mr. Balfour, an E questhat they have actually challenged the Nicaraguan Canal is one of the the sexes," although f deny that that her virtue is negative, that statesman, favored this advetor's possibilities of the near future, there are any "physiological differ- she must be isolated in order to I amagine he is not a man to tation cannot think that this is true, but ences between men and women." preserve it. Ged forbid that I at conclusions." He occupie man the language of Grace H. Ham-

seems fraughend for gers. (j) ro. 0 lucate
Now I want to s. THE in coducate fulness and deliberat

as to the merits and demerits of dressings" for two this great and important question first as stated above is by observing its results on sodiscussion of the made from the "ba sibly standpoint; the sec leger edent for the departy tor himself. Recog

sexes." I did not know that my an educator of men holding co-educational views. tion." It may be reasons for mak

Number of missionaries this Chics, there tor cannot longer fall to under- lor of a great university, a co-educational institution, has this to tion, young men and young same estion equal tural

against co-education. These pre judices have, in no case, endured the test of experience. What is well done has a tonic effect on the mind and character." He further states that the standard of college work has in no case been lowered by co-education, but the reverse is decidedly the case.

As to the physical well-being of woman, promoted by co-education, I know the Doctor does not mean what he says on this point. That it is premoted is a fact borne out by incontrovertible statistics. I do not think the Doctor has any right to conclude that it is due to the unrestrained physical relation of the sexes. I do not think the history of co-educational institutions justifies that conclusion. Could he not have taken a more charitable view of woman, and said, if such is the case, in all probability it is not specially physical promotion in co-educational institutions but it is a lack of it in female colleges? The work of women in female colleges is accompanied by a nervous strain that is unknown in co-educational institutions. This nervous strain exists to an alarming degree in fesele colleges. Students in such eem to be always fourful

of falling below an expected standard. Contrast this with the natural, the unconscious intellecing tual work of men and you have The the difference. Bring them together and woman will fall with that calmness so necessary in mental effort, and will do more work and better work, with far less nervous strain. The existence of two conditions in the two classes of colleges mentioned, cannot be denied. "top to say it is not an "exageration" to state that the physical well-being of woman is promoted by co-education. More than this, I deny the Doctor's inference that such promotion is due to the two sexes engaging in foot-ball, base-ball and the like. This distinction is reserved for the female colleges,-Vassar, for instance, the recognized prototype for this class of colleges, great oceans would be a greater Did I say there were no physiolog- should have such an opinion of we- sition in the world's history treme mond in speaking of the Vassar athletes shows the tendency of fe- to the home farm, and several a preventive for all disease caused clations recieve allen immersion, daughters or the grand daughter hook of the students of to-day who will as it compete with Yale and Harvard,

> rs and want to make one request of the Doctor, and that is when he hears anything of this kind in a co-edu-

H. H. HARALSON.

Fine weather, this, for saving pork. Thanks to a good Providence and to Hall's Cure for Hog Cholers, there is more of that valuable article in and around Hattiesburg than ever known here before.-Hattiesburg Gazette.

FROM MEXICO.

DEAR RECORD :- The meeting "The Conhulia Baptist Associa ion," held with the San Pedr Baptist church, November 21-25 was an exceptionally good meettly to ing.

nglish

While many churches could not send messengers because of the jump great distance, there were a suffis a po- cient number present to discuss ond well and enthusiastically the work ed, and ded, generally. Home missions, forinngers eign missions, education, temper Patent Ove follance and self-support, were al Send me to wo- thoroughly discussed.

The people of San Pedro took special interest, and though the Romish bishop visited the town at the same time, we had a crowded house every night. The sessions were all well attended by the thurch members. There was exferent brethren every night and on Sunday. We were blessed with a real revival spirit. Four persons were baptized at the close by the

writer. The association will undertake the support of two missionaries in her bounds next year, paying them \$120 each; also will pay to the Brazilian mission, through our Board at Richmond, \$120-Mexican money. A large part of these funds is already pledged. I have no doubt but that we will come through all right. I wrote to a beloved native brother in Musquiz telling him of the action of the association and what was needed. He enclosed to me \$15 and promised \$50 more for next year. It every Christian would do as well according to his abilities, the world would soon know of Christ. Salutation to all the brethren in Mississippi! May God's richest blessings rest on all their work in the dear old State! Pray for Mexico and us.

Yours truly,

A. C. WATKINS. Parras Coahuila, Mexico, Dec. 5 tern glad to hear from him for THE lices RECORD oftener.—Eds. for this letter and would be very

ARKANSAS CONVENTION.

CONCLUDED.

Prof. McGloffin represented the pledges of \$250 for the student's time that Bro. McGloflin has visited our State, and he made a good impression

In the morning there was a Sunday School mass-meeting, with a simpostum on Sunday School work in five minute addresses. said the church was not the door, for the church was made up of live Baptism not the door, because this habit to say the least. was works, as works was not the door, for no salvation by works. The preacher did not think bap- sions. After the reading of the

member, we withdraw fellowship stand, and for more than forty Southeast Mississippi, and will ex-from him, not baptism; this we minutes we listened to one of the press the opinion that were a cannot take from him. When we best mission talks I have ever church to receive alien immerrestore them we restore (give back) heard, and I heard a like state- sion, she could not retain her felthe band of fellowship; we do not ment from many others. After lowship with her sister churches. rebaptize them.

Christ is the goor. He is a low door, so that all who will may people and work in West Africa, sociations I am certain, for the arenter, no steps to climb. Faith, re- and showed some idols and trinpentance, baptism; not steps, as kets, which I had brought from held by some, Here the preacher Africa. gave us some very touching illustrations. A high door, suited to all; reaching to heaven. A broad song was sung, and after a parting follows: door, wide enough for all; a narrow door, so that we cannot take with the benidiction, to meet next the world in with us.

was taken. In the afternoon there was mass-meeting in the interest of the orphan's home which Arkan- that we had a good and useful sessas Baptists are building, and a sion of the Convention. collection in pledges and cash of nearly \$600 was taken. A beautiful farm near the town of Monti-

Dr. Harvey gave us his sermon on Orleans, La. "Baptists in History." The Convention asked for it to be published in the Arkansas Baptist, and I was told that it would be so done.

doing a grand work, died and was and save a small stone to mark

at his grave. MONDAY MORNING.

State.

on a level with strong drink.

port of our three colleges was of- smartness, are guilty of the great fered. The report of our State col- sin of handling the Word of God dent, Prof. Conger, Bro. Eagle and thought which it does not contain; others.

Last year twenty-two young direct teaching is another. ministers received help, and minister of religion is boun twenty-two children of ministers above all other men, not to pracstudents have been in the college honesty." If these sentiment since it was founded, in 1886. The were always thoroughly carrie music department started with out especially by every minister one piano; there are now sixteen. and the editors of all religious parties have been seventy-five full parts, there would be far less error graduates, besides those taking taught. The fact is, the Bible i special departments. The power often made to teach a good deal of of the Holy Spirit has been mark- rank error, and hence to spea ed in the college. All but one of directly against itself, simply be the young ladies that came there cause of the dishonorable treat unconverted, were converted last ment which it receives from year. The first year there were professed friends. Much sin two young ministers; there are committed in this way, either now twenty-four. Last year about norantly or intentionally. \$1,500 was expended in their aid. Central College is our female

college, and is located at the pretty and growing town of Conway. There are 103 young ladies and girls in the school this year, nine more than last year. Twenty-six young ladies board in the building and there are a number boarding in the town. There are more than boubtless our brother stated cortwice as many boarding students than ever before. Our school at brethren on that subject, and the Arkadelphis is a mixed school, and position of those of our Souther those who prefer this kind of a brethren whose utterances school send their daughters, there. quoted, but I think that Dr. Ven. But a good many prefer to send able is mistaken about the ques-their daughters to a female school, tion of fellowship as between the so we have it without going out of Southern churches relative to dozen, \$3.50, single copy 35 cents. We are grateful to Bro. Watkins the State. Prof. Lisle is the presi- alien immersion. He says: dent of the female college, and has "The Southern Baptists have Miss.

a fine faculty of lady teachers. Our third school is at Mountain

Home, in the northern part of the State, beyond the mountains. This is known as Mountain Home College. It is presided over by Prof. Johnson, one of our own men. The Seminary at Louisville, and after college has a special field of its a good talk, took a collection in own and does not come in collision with our other schools. They have fund. I believe this is the first fine grounds and buildings, but there is a debt of \$6,000 on it, of which they have \$4,200 subscribed, on condition that the whole is raised. Pledges were taken on the

A WORD IN YOUR EAR

THE SECRET OF BEAUTY

action of the Pores,

Citicula

The most effective

beautifying soap in the

world, as well as purest

and sweetest for toilet,

bath, and nursery.

cin puritying and-

mmersions) but so far as I know

ance declares non-fellowship for

sister churches who do recognize

the validity of alien immersions."

Of course I caunot speak confi-

dently concerning the Southern

churches generally, but I may do

the Chickssahay and Lebanon As-

ticles of faith of both these bodies,

which is the bond of union and of

fellowship of the churches compos

ing these associations, contains an

"We believe that immersion

alone is baptism, and can be ad-

ministered only by those duly set

Then the administrator of the

ordinance must be one who is duly

set apart by the church. It fol-

lows therefore, that such an ex-

fellowship, and she would forfeit

her right to membership in the

er subjects?

produced by

of the complexion, hands, arms, and hair

same conditions of over \$250. In the afternoon various other matters were taken up, so that all was dore before recess, except foreign missions, which were Our preachers occupied all the reserved for an evening mass pulpits, and good reports were meeting. Among other resolutions neard from all. Dr. Ford, of the offered was one that we discourage Repository, gave us, in the Baptiss the use of tobacco among Baptists, (referring to the validity of align church house, an eloquent sermon and after a spirited debate, it was from Rev. 1:11, "The Door." He passed without a desenting vote, the difference has never been though there may have been some garded of such vital importance as who did not vote at all. I think to become a barrier to fellowship. people who were entering into the this is a move in the right direc- No church within my acquaintdoor, so could not be the door, tion. The use of tobacco is a filthy

At night there was a full house to see and hear about foreign mistism was even the door to the report, Bro. E. Y. Mullins, our asburch for when we exclude a sociate secretary was called to the so of those located in this part of

> Bro. Mullins was through, I talked That this would prove true within and answered questions about the

> After one or two smaller matters were attended soo, the parting article on baptism which reads as hand shake, we were dismissed year in Hot Springs.

tion of \$48.00 for State missions praises of the people of Monticello, apart by the church and that be-On every hand were heard the for the magnificent way in which they had entertained us.

The feeling of all seems to be

pression of faith bars the door of every church in these associations. Merit is the test of success. cello, has been given by a lady of bottles of Hall's Cure-for Hog against any baptism administered the town, and a wing of the build- Cholera were recently sold in one by other than Baptist churches ing is in progress of building. day in New Orleans. This remedy through those duly set apart by them, and should a church holding There has been \$1,200 in cash and is conceeded to be the best hog 160 acres of farm land, in addition medicine known to the age. It is fellowship in either of these sec-At night, in the Baptist house, Hall's Hog Cholera Cure Co., New would break the bend of union, of

HONORABLE TREATMENT.

deceitfully. It is true that a pas-

but suggestion is one thing and

C. H. WETHERBE

ALIEN IMMERSIONS.

Bro. R. A. Venable having

asked to state the position

American Baptists "upon the sub

ject of Alien Immersion," did so is

THE RECORD of October

body. That the article of faith as ago, and Bro. Penn, our beloved themselves to be its but will not discuss it now. Dr. The Bible should receive the evangelist, who died this year.

Dr. Ford was the speaker and spoke obedience and for all the uses to that such baptisms (alien bapmost eloquently. Bro. Porter Clay which they may properly put it. that such baptisms (alien bapmore about my "cit to easy to will cational institution that he will at was a brother of the great Henry Doctor was about add. Words obserparties from whom I to is easion of The Record.

anything of this kind in a co-edit most eloquently. Bro. Porter Clay which they may properly put it; tisms) were irregular and of the great Henry But it is a lamentable fact that doubtful validity and should thereparties from whom I to is easion of The Record.

The Record. by strong efforts to make it teach advice of the good man of burted in the cemetery at Camden, certain things which it never in memory is excellent advice. Yes, and save a small stone to mark tended to teach. Passages are his resting place has been forgot-ten until recently, and now the Reputer of the State words to Baptists of the State propose to gether foreign to their purport and repurpose. The Nashville Christian to become the pastor or to con-Advocate says: "The Bible means tinue to be the paster of a church what it means and not what it may which would receive such bap-The report on home missions was be made to mean. Coming from a sems." This humble scribe would taken up, and after several adrational Being to rational beings, decline to do so, yes, upon scripe dresses, was adopted. I failed to it contains an intelligible revela-

get more than this brief state. tion and not a series of perplexing. Whenever any one feels that he ment, but it is well known that riddles. Its lessens are to be found, is converted to God and desires to the home mission board has done, like those of any other book, by join a Baptist church, let him get and is doing, a great deal in this natural processes of gramatical into it just like Bro. Venable and interpretation and not be guessed the writer did: relate a Christian out by happy strokes of the imagi- experience, be received and be was offered, an amendment was nation. This thought is often baptized scriptually and regularly. offered adding tobacco to the report. This provoked much debate, a text put upon the rack and forced bership among God's people called and was defeated. Many of the to yield a sense which is alien to Baptists, and was glad then and brethren did not want tobacco put its real drift. The men who do am glad now that I could have this, no matter how much praise fellowship with them on such Following this, the separate re- they may get for their superior joyful terms, because gdspel

Let the Baptists of the keep themselves free from entanread and spoken to by the presi- sage of scripture may suggest a glements which create dispord, contentions and disruption of fellowship between the churches. Let them turn neither to the right por to the left, "but keep in the middle of the road."

Ellisville, Miss., Nov. 26 LAW SCHOOL INGTON AND LEE UNIVERSITY LEXINGTON, VIRGINIA. Sept. 12. **For catalogue address.

THE SONG BOOK WE NEED.

and Sunday Schools. One hundred and forty pages, 118 old church hymns and tunes, with 100 new songs. Read what some say about it.

Bro. Martin Ball, of Tenn says: "I am delighted with the old songs."

Bro, Sieco, Red Banks, Miss. says: "No. 41 is worth the price of the book." Bro. L. L. Cossitt, Blue

tain, says: "I am delighted (/ith your book, it is the book needed in our churches." We believe we have the book to re-

vive old time church and congrega tional singing, enforce the spiritual teachings of God's Word and stamp on the mind and heart the doctrines we preach. Price per E. L. WESSON, Water Valley,

T. A. SMITH, Poplar Springs. generally opposed the views of the Northern brethren on this point dec. 12-4t

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Zion-Mrs. Alma Arnold, Walthall. Rankin County, Association .-

Mrs. Estella Gipson, Pelahatenie. OBJECTS OF BENEVOLENCE.

Foreign Missions, Home Missions, State Missions, Ministerial Education, Mississippi College; Sustentation of Aged Ministers Home Uses.

DECEMBER.

ISSIONS IN SOUTHERN STATES nd Jesus * * * said, I have compassion on the multitude." Missionaries, 331; baptisms, 4,212; Sunday Schools, 1,313; teachers and pupils, 17,270; tracts distributed, 584,038.

STUDY TOPICS :- Changed conditions. Religious resources of certain States not s lent to meet the demands in thos. States. City evangelization. Destitute regions. Immigration. Importance of immediate action.

MISSIONS IN SOUTHERN STATES.

GENERAL STATEMENT.

Number of missionaries this years, 425; an increase of 44 over last year, and more than in any year of the Board's history.

Baptized 5921, an increase of 1451 over last year, and 572 more than have been baptized in any year since the organization of the convention.

Cash receipts \$88,640.20, being \$15,319.29 larger than last year, and greater than any previous year except the Centennial.

The board began the year with debt of \$6,763.54, has paid on house of worship in New Orleans \$9,476 .-50, and for church buildings at other points \$2,386.62, a total of \$11.862.12.

After paying missionaries, April and munitions of war, and the con-1; its indebtedness was \$23,000, flict will speedily end in the freewhich May I had been reduced to dom of the Antilles. As the Lord \$1,100, with a balance of \$109.06 in orders so let it be. the treasury.

Increase of missionaries has been nearly 12 per cent.; of receipts, 20 per cent.; and of baptisms

PRESENT WORK.

the board are working on the round trip. On sale at all ticket frontier of Texas, in the Indian stations south of Cairo, Ill., to all Territory and in Oklahoma.

Its work among the Germans is 25, 29, 30, 31, 1895, and Jan. 1, 1896, in Baltimore, Louisville, St. Louis, good for return passage not later Kansas City and interior towns in than Jan. 7, 1896. Missouri and in Texas; among the French, in Louisans and Missouri:

and among the Mexicans, in Texas TO THE LEGISLATORS OF MISnd New Mexico.

Its work in Cubs comprises 24 missionaries and has 2,698 church members. Its work among the negroes is in

exas.
It has important missions Texas. Baltimore, Washington, New Or- the manor born." Mrs. Minnie C. Dameron, Jack- leans, Nashville and Memphis.

Its work in the mountain region ing in the same town where reis in Georgia, Tennessee, North sides the Hon, John M. Simonton, VICE PRESIDENTS OF ASSOCIATIONS. Carolina, Kentucky, Virginia and land commissioner of

half supplied.

WHAT THE AVERAGE MISSIONARY OF THE HOME BOARD DOES.

He preaches to five congrega-Banner. tions, and averages two sermons tensral—Mrs. Margret J. Webb, per week every year. He attends forty prayer meetings, baptizes 17 believers, and receives 15 by letter. He organizes one Sunday School, and every third year awo, into which he gathers the first year, forty pupils and teachers.

He makes 160 religious visits, constitutes one church every years, and builds a house of w

He gives away six Bibles and Testaments and 3,000 tracts. He cost the denomination \$300

per annum. er annum.
The house of worship he builds every third year adds to the Harmony-Mrs. L. Geneva Wil- weath of the denomination a sum equal to his entire support.

SOUTHERN BAPTISTS.

Over one-half the Baptists on this planet are in the territory of the Southern Baptist Convention. In some districts nothing but a Baptist could be found with a search warrant. A member of the Georgia Legislature, when asked the geological formation in his county preplied that it was mainly Baptist. Above and below the sod the Baptists are very numer-ous. The joining of forces for the amelioration of the colored people is sure to have a powerful effect, besides the promotion of a fraternal feeling The society South seeks co-operation with the society North in the religious improvement of the colored people. They must be prevented from relapsing into barbarism. If they become barbarians, the people will be compelled to resort to barbarous means to protect themselves. Dr. Hawthorne spoke of the high regard the negro preachers were held in by their people. Their word was infallible in more things than one. Hence the great necessity to train these preachers. Many of

them in their pulpit gave way to hen it is entirely closed, Deaf-venement out test of here and ness is the result, and unless the mal emotions. John Jasper's ser-inflamation can be taken out and West Judson-Mrs. Mary Reed mal emotions. John Jasper's sermon, "The Sun Do Move," is a Yalobusha-Mrs. Leone Wood marvel of exegetical and nomiletical truth compared to the sermons societies he predicted great results in the cause of Jesus Christ.

A NATION'S WOE.

Sin is a reproach to any people The wicked walk on every side when the vilest men are exalted. The wicked shall be cut off from the earth and the transgressors shall be rooted out of it. The way of the wicked He turneth up side down. Ye are cursed with a curse,

for ye have robbed me, even this whole nation. The soul of the wicked desireth evil, his neighbor findeth no favor in his eyes. Judgment is turned away backward and justice standeth afar off: for ruth is fallen in the streets and equity cannot enter. But it shall come to pass, if thou wilt not harkn unto the voice of the Lord thy God, to abserve to do all His commandments and his statutes which command thee this day, that all these curses shall come upon thee

and overtake thee. And thou sire for Morphine, Opium and shait become an astonishment, a Whiskey and leave again the paproverb, and a by-word, among all proverb, and a by-word, among all nations wherein the Lordshall lead thee. The wicked shall be turned into hell with all the nations that lorget God.

CHRISTMAS LITERATURE.

Programs for special service Envelopes for offerings. Suggested topics for week

prayer. This and any other missionary literature can be had free of charge, from Mrs. R. P. Sproles, Jackson, Miss.

The Cubans seem to be making encouraging progress in asserting their right to be a free people. A few more months of such sturdy meneuvering and fighting, and their claim to be recognized as beligerants will probably be established. Then they will have axcess to the recognizing nations for men

HOLIDAY EXCURSION RATES VIA MOBILE & OHIO R. R.

On account of Christmas and New Year holidays, 1895-96, the M. & O. R. R. will sell tickets at Nearly half the missionaries of rate of one and one third fare for points on the line on Dec. 22, 28,24,

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SISSIPPI.

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staff of the incoming adminis-Lebanon (new)—Mrs. E. V. Clark, West Virginia.

Yet no one of the fields is fully tration, and to him I refer occupied, and its destitution is not you. I also refer you to Bev. A. H. Barkley, of Crawford, Rev. J. A. Hackett, of THE BAPTIST RECORD, Capt. P. M. Salmy and Eld. S. G. Cooper, of Tupelo, Eld. R. A Cooper of Pontatoc, Eld. W. T. Lowrey president of Blue Mountain Female College, the faculty and classes of that institution of which I was a member during the years 1890 1-2-3, also I would specially refer you to Hon. O. L. Kennedy, member of the House from my county and to Hon. F. M. Gregory, senator from my district.

BOOK congratulate myself on the

ce and wisdom of my judgment in choosing State Libarian for the next term. I subscribe myself, your solicitous and obedient servant.

MISS AL CE B. CAROTHERS. Shannon, Miss., December, 1895. The friends of the Southern Baptist Theological Seminary are invited to give special attention to

two changes in the Seminary Magazine for 1895-6. 1. An Alumni Department has been added. By this means former students will be kept more n touch with each other and will have a medium of communication. 2. The Department of "Book Notices and Reviews" has been reestablished. The professors of the Car from Memphis Seminary and other able scholars Fla., via. Atlanta. will write for this Department. Besides, several pages of each issue will be given to the life and writings of the Seminary's late President, Dr. John A. Broadus. These selections alone will be

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tect of his own future. There is absolutely no restrain placed upon any of our patients, as is common in other Institutes. The fair and square plan of treatment being pursued is meeting with the approval of all classes as eviden

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All fetters address to the undersign ed wif receive prompt attention.

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closing sentence of a letter from has not been three months since the association of '95 adjourned mons, by the late Dr. T. C. Teasand all their collections are made.

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"The Lord has prospered me, and The Suffering Church; A cennot is for our pastors to decide.

I am thankful." These words tennial sermon, by Rev. D. W. Cul-I am thankful." These words tennial sermon, by Rev. D. W. Culclosed the sixth letter, in each one of which was an order for ten dollars, sent by "A Brother" whose name unknown here, but is curtainly writ up there. "The Lord has prospered me and I am thankful." This was the expression of a grateful heart. Not satisfied with simply in prayer and thanksgiv. simply in prayer and thanksgiv. standard among Baptiste for the ing, making his requests known anxious. unto God, but taking of the things that marked God's bless-

attion of loving kindnesse and tender mercies. Ah! what a CHICKASAHAY FIFTH SUNthrill of delight it sent through my soul as I fead and thought. And then I thought of our father's children all over our State who have fared so bountifully at his hands this year, and wondered how many will heap up at 10 a. m. Program as follows: their treasures, and have no "part nor lot" in the loy of that heart that says, "the Lord has prospered me and I am thankful."

A. V. ROWE.

We gratefully acknowledge ar invitation to the marriage of a well-known ex-Meridian man, now of Georgia. He and the lady love have our very best wishes for all of the length of days, usefulness of life and happiness of condition that may be given to mortals here below. The following card M. Phillips. explains the situation ...

Mr. and Mrs. W. A. Davis request your presence at the marriage of R. Farish. their daughter Hattie, to Mr. Percy Harry Gambrell, Wednesday afternoon, December 18, 1895, at 3:30 o'clock First Baptist church Macon, Ga.

We are especially grateful for M. Stone. the responses of quite a number of brethren and sisters for Christ- Farish. mas remittances. There is still time for more, for .which we will be equally grateful. And now as appointments or circumstances. we are not to speak to our readers Dr. Venable will have to return to again until after the festive oc. Meridian Saturday night, and Prof. Harmony casion, we beg to express, in the Stone Sunday night.

and profitable Christmas holiday

If there could be any question as to the superiority of the Lesson. Helps provided by the American Baptist Publication Society Phila- pleted Shorthand and Typewriting Flat Rock, delphia, that question would bee in three mouths, at Wyatt's Busi- Chickasahay Association, definitely settled by examination opening of the new year. The several periodicals are attractive in appearanc, they cover the whole range of Sudday School instruction, and they are remarkably low in paice. Send to 1820 Chestnut Street, Philadelphia, Pa., for full particulars. full particulars.

DEAR BRO. HACKETT :-- My fa ther crossed over the river at the close of Thanksgiving Day, November 28. It was a sorrowful closing, but a joy to see one so full of peace to man and Gcd, as he was to be handed down to his grave. He was spared to us long and when he died he was full of years and strength, being in his item of church news I will say we 88th year. The great transaction have just closed quite an interestin his soul took place in his 17th ing series of revival meetings. The year. He was mellowed and fully results are very gratifying, though ripened before the Master gather the accessions and conversions are ed him to the heavenly garner. not so great in numbers as we had Though I am well advanced in head for, of course; yet besides age, yet it is so sad to loose a fa-ther. L. R. Burress. there is a manifest improvement Qak Lawn, Miss.

We mourn with Bro. Burress, for next to a mother's is a father's love. May the Lord our God comfort him and his .-- EDS.

The National Baptist Publishing Company, St. Louis, has placed upon our table the following excellent books:

The Apostolic Church, 336 pp, price 80 cents; by Rev. W. E. Paxton, who was one of the contributors to the Baptist Encyclopedia. The author is well known to Mississippi Baptists. This is an exenough about Baptist church pell-

by Miss Laura H. Dayton,a daugh. ling interest. In cloth, 35 cents. Evidences of Christianity, by Eq-

bound in cloth; price 50 cents. Denominational Idolatry Reproved, a sermon before the Geer

Lucy Hall, or Responsibility Re

Grace Warren. A prize story ter of Dr. Dayton, the distinguish dangerous of the year. In this Bear Creek, We have read this book with thril- coughs, sore throat and house-

gia Baptist Convention in 1859, by death in this month. C. D. Mallary. Bound in cloth,

alized, by Mrs. Sallie E. Hughes, only has he prescribed it for a vast subject and will not fail to interest Bound in cloth, price 50 cents.

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ly at this season, is of value un-Common Objections to the Bap. told. Peru-na cures catarrh,cures their apportionment for associa- tist lanomination, considered and colds, cures coughs, cures is grippe, tional year 1896." This was the replied to. Miss Mary J. Welsh, of cures all diseases due to catarrhal Shuqualak, Miss. A prize essay of congestions of the mucous mema country pastor sending \$40. excellent merit. Cloth,209 pp, price branes lining the head, throat, bronchial tubes, lungs, stomach,

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CONVENTION BOARD RECEIPTS FOR NOVEMBER.

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Handsboro S S. New Hope W MS, Grenada W M S 1st. Meridian 41st Ave W M S. West Point W M S, West Point Sunbeams Leland S S.

Pleasant Grove. Macedonia, Homewood Union, fountain Creek The district or fifth Sunday meeting of the Chickasahay Association will be held with the Fair-Liberty, Trinity Association, Mrs Borders field church, Clarke county, com-Amory. mencing Saturday, December 28, Springfield Pulaski, Reading Scripture and Pray-Beulah. Central Association,

2. Address on Education.—Rev Damascus, 4. Address on Church Work .-Central Association. Harmony Association, 5. Remarks by laymen and Pelahatchie Ellisville. Eastabuchie Sandersville, 6. Singing. 7. Address on Missions.—Rev. J Ocean Springs, Ocean Springs S S, Ocean Springs W M S. Handsboro, Address on Giving .- Rev. J Handsboro W M 8, Handsboro Sunbeams, Handsboro S S. Biloxi, Amory, Rodney W M S. Leland SS,

1. Blackboard Lecture, 10 a. m -2. Preaching, 11 a. m.-Rev. L. Pleasant Grove'S S, Chickasahay Association, 3. Preaching, 7 p. m.-Rev. J. R Fair River Association, This program is subject to Mountain Creek, change, of course, in case of dis- Liberty, Ars Borders,

Carey Association, County Line W M S, THERS TO ALA., GA., S. C., FLA., Grenada W MS. West Point W M S, Holly Springs W M S. Mr. George R. Edwards is a Blue Mountain. ness College of this city, has gone Home Board, Good Hope,

WALNE HOUSE tion, and any young person who Damascus, W. M. S, desires to better his or her condi-tion in life will make no mistake Mrs. A. J. Aven, successful course in Shorthand and Mrs. W. T. Lowrey, Typewriting. Mrs. T. C. Lowrey, SUNDAY SCHOOL S. G. Hunter,

DEAB RECORD: Simply as an Houston, 1 30 Scobey, Hardy, Batesville, Tilatobia, F. S. Young, B. N. Hatch throughout the membership, taken GENERAL FUNI wuole, we are, as a church, greatly benefited. I expect to go A Brother, up to Port Gibson to aid Bro. Phil. Fair Biver Associa ward with grand leasure to your A Brother, 10 00 29 6 Mississippi College, Very cordially yours, Bogue Chitto. A. B. MACCURDY. MINISTERIAL EDUCATION. "KNOW THYSELF." Mountain Creek,

New Prospect, OUNCE OF PREVENTION IS SUSTENTATION WORTH A POUND OF CURE." Hebron. Pelahatchie the guide and life-work of the dis- Oregon, cellent book for every Baptist tinguished Dr. Hartman, prest A R cord Reader, home; for our people de not know dent of the Surgical Hotel. He Fair River Association, has written more to teach the peo Mountain Creek, ple how to prevent disease than Bethel, any other living writer. He says Dr. Gilbert, the month of December is the most Liberty, ed author of Theodosia Earnest. month cold weather begins. Colds, Central Association, ness, all of which are sure to set up chronic catarrh or consumption, gene L. Hines. Handsomely are acquired in this month more of Hattiesburg should make a note than ary other. Thousands upon of this. "Rev. Dr. J. R. Farish, of

Whoever is in striking distance thousands begin their downward Meridian, will deliver a lecture on road from health to disease and education in the interest of the public schools in that thriving The Doctor has had a life-long little city, on Friday night next, experience with Pe-ru na in the the 20th inst." The lecture will be prevention of these affections. Not on the popular side of that great

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